NOTIFICATION



Date: 18/02/2025

All the students of HS 1st year (Arts, Commerce & Science) are directed to submit their compulsory Project Report of Environmental Education on the topic entitled "<u>DISASTER MANAGEMENT</u>" to the following respective teachers. Students must write their Admit Card Roll No. in their project report and submit to the department of Ecology & Environmental Science, G.C.College, Silchar. Students must be in college uniform and bring their council (AHSEC) admit card during the submission of their project work. No request after the given date shall be entertained.

Stream	Name of Teacher/Guide	Date	Time
SCIENCE	Ms. Maitrayee Bhattacharjee	22 nd February,2025 (Saturday)	10:00 AM – 2:00 PM
COMMERCE	Dr. Deepti Mala Singha	28 th February, 2025 (Friday)	10:00 AM – 2:00 PM
ARTS	Dr. Sangeeta Dey	1 st March, 2025 (Saturday)	10:00 AM – 2:00 PM
*			

The students must follow the given format while writing the project.

1. Cover Page: Name, Class, Stream, Admit card Roll Number, Council Registration Number, Year of Registration, Topic of the Project

2. Certificate of Guide (Annexure-I) (Typed and printed in word document, not to be printed in pdf form)

3. Certificate of the Head of the Institution (Annexure-II) (Typed and printed in word document, not to be printed in pdf form)

4. Declaration by the Students (Annexure-III) (Typed and printed in word document, not to be printed in pdf form)

- 5. Acknowledgement with signature of the student
- 6. Contents with index and page number
- 7. Detailed discussion on the assignment topic
- 8. References

9. Do not use STICK/PLASTIC file for project submission.

Examination In-charge Examination Cell G.C. College, Silchar - 4 Principal, G.C.College, Silchar

G.C.College, Silcher

(Dr. Bibhas Deb)

Annexure -I

Certificate of Guide.

This is to certify that the contents of this project file submitted by <Student's Name> of class <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for fulfilment of the requirements for AHSEC examinations of class <Class Name>. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

Guide	SSI	gnat	ure		
Date: _				_	
01					

Student's signature

Certificate of Head of the Institution.

This is to certify that < Studer	nt's Name > of class < Class Name > has completed his/her <
	f the Project > under the guidance of < Teacher's Name
> for the academic session <	>. The student has been found to be dedicated throughout
	nis/her work within the allotted timeframe without missing any
important details from the project.	,
It is also certified that this proj	iect is the individual work of the student and can be submitted
Signature of Head of the Institution	Student's signature
Date:	
Place:	

(Seal of the Institution)

Declaration by the student

I would like to express my special thanks to my guide Mr /Mrs/Dr. < Guide's Name > for his/her time and efforts, he/she spared throughout the year. Due to his useful advice and suggestions were really helpful to me during the project's completion. In this aspect, I am eternally grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

Student's Signature:	the state of the s
Date:	
Place:	
	Institution Name:
	Institution Code:
	Student Name:
	Class:
	Registration No:
	Session: